**Application for Admission into**

 **B.Tech/M.Tech/MBA/MCA/**

**Diploma Course**

**Counseling Code: SVPP**

****

**Application For Admission into**

**B.Tech / M.Tech / MBA / MCA Course**

**SRI VENKATESA PERUMAL**

**COLLEGE OF ENGINEERING & TECHNOLOGY**

**(AUTONOMOUS)**

**RVS NAGAR, K. N. ROAD, PUTTUR-517583, AP.**

**(Affiliated by JNTUA, Anantapuramu; Approved by AICTE, New Delhi; Accredited by NAAC, Bangalore;**

 **2(f) & 12(B) recognized by UGC, New Delhi) Ph:8501091111**

**Name: Roll No:**

**Course: Branch:**

|  |  |
| --- | --- |
| G:\Photo Gallary\SVPCET LOGO.JPG | **SRI VENKATESA PERUMAL COLLEGE OF ENGINEERING & TECHNOLOGY****AUTONOMOUS*****(Affiliation Accorded by JNTUA, Anantapur, Approved by AICTE, New Delhi)******(Accredited by NAAC, Bangalore, 2(f) & 12(B) recognized by UGC, New Delhi)*****R.V.S. Nagar, K.N. Road, Puttur-517583, Andhra Pradesh****E-mail ID:** **principal@svpcet.org** **Website: www.svpcet.org** |

**Application for Admission into B.Tech /M.Tech/MBA/MCA/Diploma**

|  |
| --- |
|  |

**Date of Joining :**

# Student

# passport size photo

 (**PASTE**)

**ACADEMIC YEAR::2019-2020**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Category A** |  | **Category B**  |  | **PIO** |  | **Spot** |  |

|  |  |
| --- | --- |
| **LATERAL ENTRY** |  |

**(WRITE ALL DETAILS IN BLOCK LETTERS)**

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Application No.

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|  |

**Signature Of the Student**

 **(in black ink for scan)Course:(√)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A**)**B.Tech**: | 1). ECE |  | 2). EEE |  | 3). CSE |  | 4). Mechanical |  | 5). CIVIL |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **B**) **Diploma**: | 1). ECE |  | 2). EEE |  | 3). CSE |  | 4). Mechanical |  |

**C) M.Tech Ist shift:** 1).CSE 2).CS 3).EPS 4). PED 5.VLSI 6).ES 7).DECS

**D)M.Tech -II shift :**1).CSE 2).EPS

**E) M.B.A : F) MCA :**

1.Name of the Student (As per SSC Original)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2.Date of Birth |  |  |  |  |  |  |  |  |  |  |  |  | 3.Age |  |  |  | 4.Sex | M | F |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5. Student AADHAAR No | : |  |  |  |  |  |  |  |  |  |  |  |  |

6.Student Mobile No :

7.Student E-Mail ID:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9. Father AADHAAR No : |  |  |  |  |  |  |  |  |  |  |  |  |  |

10. Father name/ Mobile No. :

11.Father Profession : Annual Income :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13. Mother AADHAAR No: | 13..  |  |  |  |  |  |  |  |  |  |  |  |  |

14.Mother Profession: Annual Income:

15.Mother name/Mobile No.:

16.Mother Tongue : \_\_\_\_\_\_\_\_\_\_\_\_\_\_17.Nationality & Religion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18.Family Income (as shown in the Ration Card) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19.Ration Card No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. Caste : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 21. Sub Caste : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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22. Mee seva Income CertificateNo:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 23.Reservation category | OC | BC | SC | ST | PH | NCC | SPORTS | CAP | OTHERS |
| A | B | C | D | E |

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| C | G | C |  |  |  |  |  |  |  |  |  |  |

24.Reservation Category Mee seva Caste :

 Certificate No.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 25.Scholarship Status: | Eligible |  |  | Not Eligible |  |

26 . Address for Communication:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Present Address** |  | **Permanent Address** |
| Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| D.No./H.No. | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | D.No./H.No. | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Street | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Street | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Village/Town | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Village/Town | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mandal | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Mandal | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| District | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin : \_\_\_\_\_\_\_\_ | District | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin : \_\_\_\_\_\_\_\_\_\_\_ |
| State | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |  |  |  |

 27. STUDENT BANK ACCOUNT DETAILS :

|  |  |
| --- | --- |
| NAMEOF THE BANK |  |
| BRANCH |  |
| BANK ACCOUNT NUMBER OF THE STUDENT |  |
| IFSC CODE |  |

28.Details of the Qualifying Examination:

**a) SSC/CBSE Medium of Instruction** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Board/****Authority** | **Year of Passing** | **Max. Marks** | **Marks Obtained** | **% in group subject** |
|  |  |  |  |  |

SSC Hall Ticket No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of passing: \_\_\_\_\_\_

**Identification marks (as per SSC)**

**Moles:1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**b) Intermediate Medium of Instruction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Intermediate Hall Ticket No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of passing : \_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Board/Authority** | **Year of Passing** | **Max. Marks** | **Marks Obtained** | **% in group subject** |
|  |  |  |  |  |
| **Language1** | **Language2** | **Mathematics** | **Physics** | **Chemistry** | **Practical’s** | **Total** |
| **1st Year** | **IInd Year** | **1st Year** | **IInd Year** | **1st Year** | **IInd Year** | **1st Year** | **IInd Year** | **1st Year** | **IInd Year** | **Phy** | **Chem** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**Studied college Name :**

**Palce :**

**State :**

**c) Diploma**

Hall ticket no.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of passing: \_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Month and Year of****Passing** | **Name & Place of the College** | **Marks****Obtained** | **Max. Marks** | **Precentage** |
| **First** |  |  |  |  |  |
| **Second** |  |  |  |  |  |
| **Third** |  |  |  |  |  |
| **Total** |  |  |  |  |  |

 **d) DEGREE B.A/ B.Sc./B.COM/B.E/B.TECH/M.TECH Medium of Instruction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Month and Year of Passing** | **Name & Place of the College** | **Marks Obtained** | **Max. Marks** |
| **First** |  |  |  |  |
| **Second** |  |  |  |  |
| **Third** |  |  |  |  |
| **Fourth** |  |  |  |  |
| **Total** |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 28.EAMCET /POLYCET/ECET/ ICET/PGECET | HT No |  |  |  |  |  |  |  | Rank**:** |  |  |  |  |  |

**Signature of the Parent Signature of the Student**

**For Office Use Only**

**Eligible for Admission: Yes/No Roll No. Allotted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Branch Allotted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admission No. Allotted: \_\_\_\_\_\_\_\_\_\_**

**Administrative Officer Principal**

**DECLARATION BY THE APPLICANT**

**I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**S/o / D/o Sri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_declare that all foregoing statements made inthis application are true. I accept that any statement made in the application if found incorrect, on scrutiny, will render the application liablefor rejection and admission granted on the basis of such incorrect information will stand cancelled.**

**I sincerely assure that if admitted I will strictly adhere to the rules and regulations that may be adopted by the University from time to time andwill abide by the rules of discipline of the College and the Hostels.**

**I promise to abide by the rules and regulations in force at present and those that may be made for administration of the institution. As long as Iremain a student of this institution, I will do nothing either inside or outside the institution that may interfere the orderly working and disciplineof the College.**

**I agree to abide by the decisions of the Principal of the College or his authorized signatories and the Hostel authorities in case of anymisconduct / misbehavior / break up of rules by me / ragging / during the entire period of my study.**

**I will not ask for either change of the branch or transfer from this college in the midst of my four year course period as I know that rules do notpermit for any such change.**

**My Admission will be confirmed subject to the ratification of the authorities concerned.**

**I am aware that if I discontinue my studies at Sri Venkatesa Perumal College of Engineering & Technology, Puttur for whatever may be the reason I have to pay the fullamount of Tuition Fee & Other Fee that I would have to pay, if I continued my course upto completion, failing which my original certificatescould be confiscated and transfer certificate not be issued.**

**Place: Signature of the Student**

**Date :**

**DECLARATION BY PARENT/GUARDIAN/SPOUSE**

**I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian/Spouse of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_certify that the particulars furnished above by my son / daughter /ward are true, I accept that any statement made in the application if found incorrect on scrutiny, will render the application of my son / daughter/ward liable for rejection and admission granted on the basis of that incorrect information will stand cancelled. I shall be responsible for his / her conduct to be in compliance with the rules in force from time to time during the entire period of his/her study.**

**I promise to abide by any decision taken by the Principal or by the College and the Hostel authorities in case of any misconduct / misbehavior/ break up of rules of my son/daughter/ward.**

**I hereby declare that I agree to meet the expenses both in College and in the Hostel of my son / daughter / ward during the entire period of his/her course. I shall also hold myself responsible and compensate for any damages caused by my son/daughter /ward either in the college or in the hostel.**

**If the candidate acts against the discipline of the institution, I shall withdraw him/her after the paying all the dues. His/her admission will be confirmed subject to the ratification of the authorities concerned.**

**I am aware that if my ward discontinue his/her studies at Sri Venkatesa Perumal College of Engineering & Technology, Puttur for whatever may be the reason, I have to pay the full amount of Tuition Fee & Other Fee that I would have to pay if my ward had continued his/her course upto completion, failing which his/her original certificates could be confiscated and transfer certificate not be issued.**

**I assure that I will submit a certificate from not less than a Government Civil Assistant Surgeon or a competent doctor about his/her physical condition and mental status i.e., whether he/she is able to continue his/her studies or not.**

**I assure that I will intimate the college if my residential address or contact phone number is changed.**

**Place: Signature of the Parent/Guardian/Spouse**

**Date: Contact No:**

**DECLARATION BY THE CANDIDATE**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S/o, D/o Sri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_solemnly affirm that the

particulars and information furnished in this application are true. I have carefully gone through the instruction booklet and I am conversant with and abide by the eligibility conditions and other regulations to be satisfied for appearing at the entrance test and for admission. I further accept that any statement made in this application, if found incorrect on verification, will render my application liable for rejection or if already admitted my admission. I sincerely assure that, if admitted, I shall strictly adhere to the rules and regulations that may be adopted from time to time by the University/Institution concerned and shall abide by the rules of discipline of the College and the Hostels.

**Place: Signature of the Candidate**

**Date:**

**ANTI RAGGING DECLARATION FORM**

To

The Principal,

SVPCET, Puttur.

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name of the Student) studying

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Year, Degree, Group, Section) at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name of the College), son of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(1)** Cancellation of admission. **(2)** Suspension from attending classes. **(3)** Withholding/withdrawing scholarship/fellowship and other benefits. **(4)**.Debarring from appearing for any test/examination or other evaluation process. **(5)** Withholding results. **(6)** Debarring from representing the institution in any national or international meet, tournament, youth festival etc., **(7)** Suspension, expulsion from the hostel. **(8)** Rustication from the institution for periods varying from 1 to 2 academic years. **(9)** Expulsion from the institution and consequent debarring from admission into any other institution. **(10)** Fine up to Rs.50,000/- **(11)** Rigorous imprisonment up to three years (by court of law) etc.

Signature of the Student

Date: Signature of the Parent/Guardian

**INSTRUCTIONS TO THE CANDIDATES**

The candidates are required to go through the following instructions carefully before filling up the application form.

1. Candidate should fill up the application in his/her **own handwriting.**
2. Passport size photo taken within the last 4 months only shall be affixed.
3. Candidate shall submit all the enclosures mentioned in the check list along with the application. Otherwise the application will be rejected.
4. **ORIGINAL certificates** shall be submitted to the College only after the Admission is confirmed.

 **B.Tech:**

**Eligibility:** Candidate should have passed Two Year Intermediate Examination conducted by the AP State Board of Intermediate, Polytechnic Diploma (or its equivalent in India or Abroad) with a minimum of 50% marks in the group subjects of Mathematics, Physics, Chemistry or an overall aggregate of 50%.

1. Candidate should have completed **16 years of age(for admission in B.Tech course)as on\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Candidate taking admission under NRI category shall satisfy the definition of NRI as stipulated by the Reserve Bank of India. Such candidate will be required to pay the tuition fee amount as stipulated by the Govt. of A.P. in Foreign exchange every year.
3. When NRI candidates are not available to fill all the seats, the remaining may be filled up (subject to the conditions laid down by the Government of Andhra Pradesh) by the eligible resident Indian students in lieu of NRI and the tuition fee to be paid by such students will be in Indian currency as stipulated by the Government of Andhra Pradesh.
4. The admission will be subject to all the other conditions being decided by the Government of Andhra Pradesh for the admissions of the students in **NRI / lieu of NRI** category for the academic year

**TOTALCOURSE FEEDETAILS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Course** |  | **Course** |  | **Course** |  | **Course** |  |
|  | **B.Tech** |  | **B.Tech** |  | **B.Tech** |  | **B.Tech** |  |
|  | **M.Tech** |  | **M.Tech** |  | **M.Tech** |  | **M.Tech** |  |
|  | **MBA** |  | **MBA** |  | **MBA** |  | **MBA** |  |
|  | **MCA** |  | **MCA** |  | **MCA** |  | **MCA** |  |
|  |  **DIPLOMA** |  | **DIPLOMA** |  | **DIPLOMA** |  | **DIPLOMA** |  |
|  | **I YEAR** | **II YEAR** | **III YEAR** |  |
| **Tution fee** |  |  |  |  |
| **Spl.Fee** |  |  |  |  |
| **JNTUA FEE** |  |  |  |  |
| **TAP** |  |  |  |  |
| **NBA** |  |  |  |  |
| **HOSTEL** |  |  |  |  |
| **TRANSPORT** |  |  |  |  |
| **OTHERS FEE** |  |  |  |  |
| **TOTAL RS** |  |  |  |  |
| **Advance Paid** |  |  |  |  |
| **Balance** |  |  |  |  |

FEE ACCEPTANCE BY PARENT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Admission reference By:**Staff PRO Others Direct**

Reference Name:

Approved by

CCO &ADMISSIONS IN-CHARGE::

ADMINISTRATIVE OFFICER PRINCIPAL VICE-CHAIRMAN

**LIST OF ENCLOSURES**

**DATE:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Originals | Xerox |
| 1 | Convener Allotment Copy (Original)  |  |  |
| 2 | Joining Repot |  |  |
| 3 | POLYCET/EAMCET/ECET/ICET/PGECET Rank Card & Hall ticket |  |  |
| 4 | SSC/Other Board Marks Memo |  |  |
| 5 | Inter Marks Memo |  |  |
| 6 | DIPLOMA Marks Memo |  |  |
| 7 | Degree / B.Tech Marks Memo & Provisional |  |  |
| 8 | Transfer Certificate |  |  |
| 9 | Study & Conduct Certificate |  |  |
| 10 | Migration certificate |  |  |
| 11 | **Caste Certificate** |  |  |
| 12 | **Income Certificate** |  |  |
| 13 | **Ration Card** |  |  |
| 14 | Physically challenged certificate, if applicable |  |  |
| 15 | **Aadhaar Card Student** |  |  |
| 16  | **Aadhaar Card Father** |  |  |
| 17  | **Aadhaar Card Mother** |  |  |
| 18 | Student Photos 6 Copies |  |  |
| 19 | Transfer Student Higher Education Go Copy |  |  |
| 20 | Student Bank Passbook Front Page XEROX |  |  |
| 20 | Four sets of Xerox copies of all certificates  |  |  |